



## Legislation Details

**File #:** 20-239

**In control:** City Council Extended Study Session

**On agenda:** 3/9/2020

**Title:** Affordable Housing Strategy Implementation Briefing  
(For information. Staff will brief Council on the progress of the Affordable Housing Strategy.)

**Sponsors:** Community Development Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Effectiveness of Programs, 3. B. Affordable Housing Strategies and Actions, 4. C. Affordable Housing Investment Strategy, 5. PowerPoint

Date	Ver.	Action By	Action	Result
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