

# 2023

## Environmental Services Commission Calendar

updated 9/28/2023

### January

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

### July

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| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

### February

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|----|----|----|----|----|----|----|
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 |    |    |    |    |

### August

| S  | M  | T  | W  | T  | F  | S  |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

### March

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|----|----|----|----|----|----|----|
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

### September

| S  | M  | T  | W  | T  | F  | S  |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

### April

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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

### October

| S  | M  | T  | W  | T  | F  | S  |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

### May

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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
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### November

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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

### June

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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

### December

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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

#### January 5, 2023

Remote Participation Approval for Feb

ESC Roles & Responsibilities

Commission 2022 Year in Review

Commission 2023 Look Ahead

#### February 2, 2023

Draft 2023 Stormwater Management Program Plan Update and Public Hearing

Remote Participation Approval for March

#### March 2, 2023

Solid Waste Outreach Update  
Emergency Water Supply Master Plan Update  
Emergency Response Preparedness Strategies  
Remote Participation Approval for April

#### April 6, 2023

Donation Program for Rate Assistance  
Republic Services Action Plan

Remote Participation Approval for May

#### May 4, 2023

2022 Financial Performance Report  
Asset Management Program Update  
Remote Participation for July

#### June 1, 2023 Special Meeting

O&M / CIP Field Trip

Remote Participation for July

#### July 6, 2023

Election of Chair and Vice Chair

New Commissioner Onboarding

Remote Participation Approval for September

#### August 3, 2023

Recess

#### September 7, 2023

Watershed Management Plan Update  
Wastewater SmartCovers

#### October 5, 2023

Solid Waste Annual Performance Report  
Utilities Communication Strategy & Workplan

#### November 2, 2023

2025-2031 CIP Development  
Asset Management Update

#### December 7, 2023 Special Meeting

ESC Roles & Responsibilities

Commission 2023 Year in Review

Commission 2024 Look Ahead

# 2023

## Council Calendar

September 28, 2023

\*\*\* Council presentations are highlighted \*\*\*

| January |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
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| 22      | 23 | 24 | 25 | 26 | 27 | 28 |
| 29      | 30 | 31 |    |    |    |    |

  

| February |    |    |    |    |    |    |
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| March |    |    |    |    |    |    |
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| April |    |    |    |    |    |    |
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| 23    | 24 | 25 | 26 | 27 | 28 | 29 |
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| May |    |    |    |    |    |    |
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| June |    |    |    |    |    |    |
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| 18   | 19 | 20 | 21 | 22 | 23 | 24 |
| 25   | 26 | 27 | 28 | 29 | 30 |    |

| January  |  | July      |   |
|----------|--|-----------|---|
| 1/9      | Wilburton Pump Station Rehabilitation                          | 7/24      | Horizon View 2 PS & Reservoir                                   |
| 1/9      | Solid Waste Outreach: Commercial Business Technical Assistance | 7/24      | Overlay and Pavement Restoration 2023                           |
| 1/9      | Solid Waste Outreach: Greener Living and Green Genius          |           |   |
| 1/9      | Solid Waste: Community and Schools Outreach                    |           |   |
| 1/17     | King County Water District No. 1 Assumption                    |           |   |
| 1/17     | Monthly Billing and Recovery of Credit Card Processing Costs   |           |   |
| 1/17     | King County Waste Reduction and Recycling Grant                |           |   |
| 1/23     | 2023 Utilities on-call Asphalt Restoration                     |           |   |
| February |  | August    |   |
| 2/6      | King County Water District No. 1 Assumption Agreement          | 8/7       |   |
| 2/13     | Cascade - Bellevue Issaquah Pipeline Agreement                 |           |   |
|          | Flood Control Grant - Upper Kelsey Creek Culvert               |           |   |
| 2/27     | Ph 2 (Lake Hills Blvd Culvert Replacement)                     |           |   |
| March    |  | September |   |
| 3/27     | Hunts Point Cost Sharing Agreement                             | 9/11      | Tetra Tech On-Call Amendment 03                                 |
|          |  | 9/18      | <b>Emergency Water Supply Master Plan</b>                       |
|          |  | 9/18      | On-Call 2023-2026 Jacobs  |
|          |  | 9/18      | On-Call 2023-2026 Consor  |
|          |  | 9/18      | On-Call 2023-2026 Parametrix                                    |
|          |  | 9/18      | On-Call 2023-2026 Stantec                                       |
|          |  | 9/18      | On-Call 2023-2026 HDR   |
|          |  | 9/18      | On-Call 2023-2026 Hazen and Sawyer                              |
| April    |  | October   |   |
| TBD      | CHIP Grant – Polaris - tentative                               |           |   |
| TBD      | Lock Box Contract - tentative                                  |           |   |
| 4/3      | Valley Creek @ 21st Flood Reduction Contract                   |           |   |
| 4/24     | King County Agreement for Factoria Funding                     |           |   |
| May      |  | November  |   |
| 5/8      | CHIP Grant – Plymouth - tentative                              | 11/6      | AC Main Replacement 2022 Ph1 & PRV                              |
|          |  | 11/13     | PPM Software Contract Award                                     |
|          |  | 11/13     | Connecting Housing to Infrastructure Program Grants - tentative |
| June     |  | December  |   |
| 6/5      | Factoria Boulevard Stormwater Bid Award                        |           | Commercial Water Meter 2023 - tentative                         |
| 6/5      | Lakemont Blvd Culvert at Coal Creek - Emergency                |           | Horizon View 3 Reliability Improvements TBD                     |
| 6/5      | <b>Donation Program for Rate Assistance</b>                    |           | Bogline Sanitary Sewer Replacement TBD                          |
| 6/26     | Cougar Mountain PS 1 Rehab.                                    |           | Cedar Terrace Sewer PS Rehab - TBD                              |
|          |  |           | Clyde Hill 465 Reservoir Improvements TBD                       |

| July |    |    |    |    |    |    |
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| August |    |    |    |    |    |    |
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| 20     | 21 | 22 | 23 | 24 | 25 | 26 |
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| September |    |    |    |    |    |    |
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| 17        | 18 | 19 | 20 | 21 | 22 | 23 |
| 24        | 25 | 26 | 27 | 28 | 29 | 30 |

  

| October |    |    |    |    |    |    |
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| 15      | 16 | 17 | 18 | 19 | 20 | 21 |
| 22      | 23 | 24 | 25 | 26 | 27 | 28 |
| 29      | 30 | 31 |    |    |    |    |

  

| November |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
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| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 |    |    |

  

| December |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
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| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
| 31       |    |    |    |    |    |    |