



# City of Bellevue

450 110th Avenue NE  
Bellevue, WA 98004

## Meeting Agenda

### Human Services Commission

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Tuesday, November 16, 2021

6:00 PM

Virtual Meeting

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The City of Bellevue Human Services Commission meeting for November 16, 2021, will be conducted virtually via Zoom Webinar. The public can access the meeting by connecting to the Zoom Webinar using Webinar ID: 979 2904 2706 and Passcode: 993866. For those members of the public unable to access internet services, a telephone option will be made available to listen to the proceedings. The phone number to access the meeting is (253) 215-8782, Webinar ID: 979 2904 2706

All written comments received prior to 3 p.m. on November 16, 2021, will be summarized into the record at the meeting. If you wish to provide written comment to the Human Services Commission, please email [dcatalano@bellevuewa.gov](mailto:dcatalano@bellevuewa.gov) with the subject line "Written Communications – November 16"

#### 1. Call to Order

#### 2. Roll Call

#### Temporary Suspension of Bylaws

#### 3. Approval of Minutes

- a) [21-743](#) Human Services Commission minutes to be approved: October 26, 2021

#### 4. Written Communications

#### 5. Communication from City Council, Community Council, Boards and Commissions

#### 6. Staff and Commissioner Reports

#### 7. Information for the Commission

- a) [21-744](#) Parks & Open Space System Plan Update 2022
- b) [21-745](#) Issues and Trends for Immigrants and Refugees
- c) [21-746](#) Approval of 2022 Community Development Block Grant Annual Action Plan

**8. Old Business****9. New Business****10. Continued Oral Communications****11. Adjournment**

**For alternate formats, interpreters, or reasonable accommodation requests please phone at least 48 hours in advance 425-452-7871 (voice) or email [tekstrom@bellevuewa.gov](mailto:tekstrom@bellevuewa.gov). For complaints regarding accommodations, contact City of Bellevue ADA/Title VI Administrator at 425-452-6168 (voice). If you are deaf or hard of hearing dial 711. All meetings are wheelchair accessible.**