



Meeting Agenda
City Council Extended Study Session

Monday, June 13, 2016

6:00 PM

Council Conference Room (1E-113)

1. Executive Session

- a) [16-265](#) Labor Negotiation (*approximately 10 minutes*)
- b) [16-266](#) Potential Litigation (*approximately 20 minutes*)

2. Approval of Agenda

3. Communications - Written and Oral

Note: The time allowed shall not exceed 30 minutes, and speakers will be called in order from the sign-up sheet. If the number of speakers signed up to speak will exceed the 30-minute period, the Chair is authorized to give preference to (1) persons speaking to items on that meeting's Agenda or anticipated to come on the Agenda within one month and/or (2) to persons who have not spoken to Council in the last quarter. A maximum of three persons are permitted to speak to each side of any one topic.

4. Study Session Items

- a) [16-267](#) Council Business and New Initiatives
- b) [16-269](#) Water Rate Structure and Water Utility Service Rates
(*For information and discussion.*)
- c) [16-268](#) Cascade Water Alliance Update
(*For information and discussion.*)
- d) [16-270](#) King County Countywide Planning Policies
(*For information and discussion. Council action is scheduled for June 20, 2016.*)
- e) [16-271](#) East Link Operations and Maintenance Satellite Facility Update
(*For information and discussion.*)

5. Council Discussion of Upcoming Items

6. Continued Oral Communications

City Council meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone 452-7810 by noon Wednesday preceding the Monday night meeting. Assisted Listening Devices are also available upon request. This room is equipped with a hearing loop system.