

# **City of Bellevue**

450 110th Avenue NE Bellevue, WA 98004

# **Meeting Agenda**

## **City Council Extended Study Session**

Tuesday, May 29, 2018 6:00 PM

**Council Conference Room (1E-113)** 

- 1. Executive Session
- 2. Approval of Agenda
- 3. Communications Written and Oral

Note: The time allowed shall not exceed 30 minutes, and speakers will be called in order from the sign-up sheet. If the number of speakers signed up to speak will exceed the 30-minute period, the Chair is authorized to give preference to (1) persons speaking to items on that meeting's Agenda or anticipated to come on the Agenda within one month and/or (2) to persons who have not spoken to Council in the last quarter. A maximum of three persons are permitted to speak to each side of any one topic.

#### 4. Study Session Items

| a) | <u>18-303</u> | Council Business and New Initiatives                                                                                                                                                                                               |
|----|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| b) | <u>18-305</u> | Initial discussion of initiation of the Neighborhood Area Planning Program (Information only. Staff will provide an overview of the neighborhood area planning program and will return to Council following public input in June.) |
| c) | <u>18-304</u> | Update on I-405 Renton to Bellevue Widening and Express Toll Lanes (Information only. WSDOT staff will be in attendance to update the Council on the project and respond to questions.)                                            |
| d) | <u>18-306</u> | Regional Issues Overview (For information. Written update.)                                                                                                                                                                        |
| e) | <u>18-307</u> | State Legislative Update (For information. Written update.)                                                                                                                                                                        |
| f) | <u>18-308</u> | Federal Legislative Update (For information. Written update.)                                                                                                                                                                      |
| g) | <u>18-309</u> | Monthly Regional Committees Update (For information. Written update.)                                                                                                                                                              |

### 5. Council Discussion of Upcoming Items

### 6. Continued Oral Communications

City Council meetings are wheelchair accessible. Captioning, American Sign Language (ASL), or language interpreters are available upon request. Please phone at least 48 hours in advance 425-452-6168 (Voice). If you are deaf or hard of hearing, dial 711 (TR). Assisted listening devices are available upon request. Council Conference Room (1E-113) is equipped with a hearing loop system.