



## Meeting Agenda

### City Council Extended Study Session

---

Monday, September 24, 2018

6:00 PM

Council Conference Room (1E-113)

---

#### 1. Approval of Agenda

#### 2. Communications - Written and Oral

*Note: The time allowed shall not exceed 30 minutes, and speakers will be called in order from the sign-up sheet. If the number of speakers signed up to speak will exceed the 30-minute period, the Chair is authorized to give preference to (1) persons speaking to items on that meeting's Agenda or anticipated to come on the Agenda within one month and/or (2) to persons who have not spoken to Council in the last quarter. A maximum of three persons are permitted to speak to each side of any one topic.*

#### 3. Executive Session

a) [18-440](#)

Property Disposition - RCW 42.30.110(1)(c)

To consider the minimum price at which real estate will be offered for sale or lease when public knowledge regarding such consideration would cause a likelihood of decreased price.

*(Approximately 20 minutes)*

#### 4. Study Session Items

a) [18-441](#)

Council Business and New Initiatives

b) [18-442](#)

Briefing on the King County Housing Authority

*(Information only. The Executive Director of the King County Housing Authority will provide an overview of housing programs provided in Bellevue and King County.)*

c) [18-443](#)

Washington State Road Usage Charge Pilot Project

*(For information. Staff from the Washington State Transportation Commission will provide an overview of the project for Council feedback.)*

d) [18-444](#)

Regional Issues Overview

*(For information. Written update.)*

e) [18-445](#)

State Legislative Update

*(For information. Written update.)*

- f) [18-446](#) Federal Legislative Update  
*(For information. Written update.)*
- g) [18-447](#) Monthly Regional Committees Update  
*(For information. Written update.)*
- h) [18-448](#) Tree Canopy Assessment Results  
*(Information only. Staff will review findings from the 2017 assessment and will return at a future meeting to discuss proposed updates to the Environmental Stewardship Initiative strategic plan.)*

## **5. Council Discussion of Upcoming Items**

## **6. Continued Oral Communications**

City Council meetings are wheelchair accessible. Captioning, American Sign Language (ASL), or language interpreters are available upon request. Please phone at least 48 hours in advance 425-452-6168 (Voice). If you are deaf or hard of hearing, dial 711 (TR). Assisted listening devices are available upon request. Council Conference Room (1E-113) is equipped with a hearing loop system.