



## Meeting Agenda

### City Council Extended Study Session

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Monday, October 22, 2018

6:00 PM

Council Conference Room (1E-113)

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#### 1. Approval of Agenda

- a) [18-488](#) Paul Allen Commendation

#### 2. Communications - Written and Oral

*Note: The time allowed shall not exceed 30 minutes, and speakers will be called in order from the sign-up sheet. If the number of speakers signed up to speak will exceed the 30-minute period, the Chair is authorized to give preference to (1) persons speaking to items on that meeting's Agenda or anticipated to come on the Agenda within one month and/or (2) to persons who have not spoken to Council in the last quarter. A maximum of three persons are permitted to speak to each side of any one topic.*

#### 3. Executive Session

- a) [18-489](#) Property Disposition - RCW 42.30.110(1)(c)  
*To consider the minimum price at which real estate will be offered for sale or lease when public knowledge regarding such consideration would cause a likelihood of decreased price.  
(Approximately 20 minutes.)*

#### 4. Study Session Items

- a) [18-490](#) Council Business and New Initiatives
- b) [RES 9480](#) Resolution authorizing execution of a three-year professional services agreement, with an option to renew for two additional years, with Azose Commercial Properties for the management and leasing of the City's Lincoln Center property, in an amount not to exceed \$1,500,000, plus all applicable taxes.  
*(For action. Staff are returning to respond to questions raised at the September 10, 2018 Council meeting and seek adoption of Resolution 9480.)*
- c) [18-491](#) Development Services Fees Update  
*(For direction. Staff seek Council direction on proposed amendments to the development permit fees and rates and to the Renton and Issaquah school impact fee schedule.)*

- d) [18-492](#) Update on the Eastside Rail Corridor Implementation Activities  
*(For information. Staff will be joined by Christie True, Director of the King County Department of Natural Resources and Parks (DNRP), to provide a status update and plans for the Eastside Rail Corridor.)*
- e) [18-493](#) Regional Issues Overview  
*(For information. Written update.)*
- f) [18-494](#) State Legislative Update  
*(For information. Written update.)*
- g) [18-495](#) Federal Legislative Update  
*(For information. Written update.)*
- h) [18-496](#) Monthly Regional Committees Update  
*(For information. Written update.)*

## 5. Council Discussion of Upcoming Items

## 6. Continued Oral Communications

City Council meetings are wheelchair accessible. Captioning, American Sign Language (ASL), or language interpreters are available upon request. Please phone at least 48 hours in advance 425-452-6168 (Voice). If you are deaf or hard of hearing, dial 711 (TR). Assisted listening devices are available upon request. Council Conference Room (1E-113) is equipped with a hearing loop system.