



Meeting Agenda

City Council Extended Study Session

Tuesday, May 28, 2019

6:00 PM

Council Conference Room (1E-113)

1. Executive Session

2. Approval of Agenda

3. Communications - Written and Oral

Note: The time allowed shall not exceed 30 minutes, and speakers will be called in order from the sign-up sheet. If the number of speakers signed up to speak will exceed the 30-minute period, the Chair is authorized to give preference to (1) persons speaking to items on that meeting's Agenda or anticipated to come on the Agenda within one month and/or (2) to persons who have not spoken to Council in the last quarter. A maximum of three persons are permitted to speak to each side of any one topic.

4. Study Session Items

- a) [19-333](#) Council Business and New Initiatives
- b) [19-334](#) Briefing on the King County Medic One/Emergency Medical Services (EMS) Levy
(For direction. King County staff will present an overview of the proposed Medic One/Emergency Medical Services levy. Staff seek Council direction to place the measure on the November ballot.)
- c) [19-335](#) Regional Issues
(Written Update. No presentation.)
- d) [19-336](#) East Main Transit-Oriented Development Supplemental Guiding Principles for the East Main Land Use Code Amendment Process
(For action. Staff seek Council action on the proposed Supplemental Guiding Principles for the East Main Land Use Code Amendment process.)
- e) [RES 9599](#) Resolution authorizing the City Manager or his designee to execute all documents necessary for the City to exercise its right of first refusal to purchase an affordable housing unit (unit 3, building 3-2) at Lakemont Ridge for an amount not to exceed \$365,000 plus applicable closing costs using City Housing Funds.
(For action. Staff seek Council adoption of Resolution No. 9599.)

5. Council Discussion of Upcoming Items

6. Continued Oral Communications

City Council meetings are wheelchair accessible. Captioning, American Sign Language (ASL), or language interpreters are available upon request. Please phone at least 48 hours in advance 425-452-6168 (Voice). If you are deaf or hard of hearing, dial 711 (TR). Assisted listening devices are available upon request. Council Conference Room (1E-113) is equipped with a hearing loop system.