

Green Highlighting denotes Council changes to the Preliminary Budget during 11/28 meeting

|                                                        | Q2 2016 Year End<br>Estimate* | Estimated Carry<br>Forward of Q2<br>Monitoring, will<br>change as books close<br>after year end* | 2017      | 2017 Preliminary<br>Adjusted for<br>Adopted<br>Ordinances Since<br>10/17** | Estimated 2017<br>Available Budget<br>(For Reference<br>Only) This<br>column is not<br>included in any<br>math totals* | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | Total Budget<br>2017-2023 | Proposed Total<br>Project Cost<br>through 2023 |
|--------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|---------------------------|------------------------------------------------|
| <b>2017-2023 Early Look Capital Investment Program</b> |                               |                                                                                                  |           |                                                                            |                                                                                                                        |           |           |           |           |           |           |                           |                                                |
| Revenue Type                                           |                               |                                                                                                  |           |                                                                            |                                                                                                                        |           |           |           |           |           |           |                           |                                                |
| Beginning Fund Balance                                 | \$ 69,676                     | \$ -                                                                                             | \$ 1,698  | \$ 1,698                                                                   | \$ 27,427                                                                                                              | \$ (0)    | \$ (0)    | \$ 0      | \$ 0      | \$ 0      | \$ 0      | \$ 1,698                  |                                                |
| Short-term Cash Flow Borrowing                         | -                             | -                                                                                                | 17,304    | 16,640                                                                     | 16,640                                                                                                                 | 8,966     | -         | 3,606     | -         | -         | -         | 29,212                    |                                                |
| 2015 20 Year Debt Issue                                | -                             | -                                                                                                | -         | -                                                                          |                                                                                                                        | -         | -         | -         | -         | -         | -         | -                         |                                                |
| MAJOR TAXES                                            |                               |                                                                                                  |           |                                                                            |                                                                                                                        |           |           |           |           |           |           |                           |                                                |
| Retail Sales Tax                                       | 15,597                        | -                                                                                                | 17,051    | 17,051                                                                     | 17,051                                                                                                                 | 18,271    | 19,080    | 19,792    | 20,062    | 20,475    | 21,392    | 136,123                   |                                                |
| Annexation Sales Tax                                   | -                             | -                                                                                                | -         | -                                                                          | -                                                                                                                      | -         | -         | -         | -         | -         | -         | -                         |                                                |
| B&O Tax                                                | 9,867                         | -                                                                                                | 10,395    | 10,395                                                                     | 10,395                                                                                                                 | 11,038    | 11,481    | 11,914    | 12,364    | 12,859    | 13,330    | 83,382                    |                                                |
| Real Estate Excise Tax (REET)                          | 17,446                        | -                                                                                                | 14,154    | 14,154                                                                     | 14,154                                                                                                                 | 13,966    | 14,370    | 14,096    | 13,828    | 13,828    | 13,828    | 98,070                    |                                                |
| Parks Levy                                             | 3,389                         | -                                                                                                | 3,389     | 3,389                                                                      | 3,389                                                                                                                  | 3,389     | 3,389     | 3,388     | 3,390     | 3,388     | 3,389     | 23,722                    |                                                |
| 2015 Levy Revenue (New Sales Tax Contribution)         | 694                           | -                                                                                                | 694       | 694                                                                        | 694                                                                                                                    | 694       | 694       | 694       | 694       | 694       | 694       | 4,855                     |                                                |
| Motor Vehicle Fuel Tax (MVFT)                          | 1,368                         | -                                                                                                | 1,377     | 1,377                                                                      | 1,377                                                                                                                  | 1,385     | 1,393     | 1,400     | 1,400     | 1,400     | 1,400     | 9,755                     |                                                |
| Subtotal Major Taxes                                   | \$ 48,361                     | \$ -                                                                                             | \$ 47,058 | \$ 47,058                                                                  | \$ 47,058                                                                                                              | \$ 48,743 | \$ 50,406 | \$ 51,284 | \$ 51,738 | \$ 52,645 | \$ 54,033 | \$ 355,907                |                                                |
| INTERGOVERNMENTAL                                      |                               |                                                                                                  |           |                                                                            |                                                                                                                        |           |           |           |           |           |           |                           |                                                |
| Federal Grants                                         | 8,180                         | -                                                                                                | 2,617     | 2,660                                                                      | 2,660                                                                                                                  | 394       | -         | -         | -         | -         | -         | 3,054                     |                                                |
| Grants                                                 | 8,779                         | -                                                                                                | 5,745     | 5,745                                                                      | 5,745                                                                                                                  | -         | 1,500     | 3,918     | -         | -         | -         | 11,163                    |                                                |
| Interlocal Contributions                               | 28,012                        | -                                                                                                | 12,221    | 12,221                                                                     | 12,221                                                                                                                 | 2,839     | 513       | 99        | 99        | 175       | 175       | 16,122                    |                                                |
| Rents and Leases                                       | 160                           | -                                                                                                | 30        | 30                                                                         | 30                                                                                                                     | 30        | 30        | 30        | 30        | 30        | 30        | 210                       |                                                |
| Subtotal Intergovernmental                             | \$ 45,131                     | \$ -                                                                                             | \$ 20,613 | \$ 20,656                                                                  | \$ 20,656                                                                                                              | \$ 3,263  | \$ 2,043  | \$ 4,047  | \$ 129    | \$ 205    | \$ 205    | \$ 30,549                 |                                                |
| OTHER RESOURCES                                        |                               |                                                                                                  |           |                                                                            |                                                                                                                        |           |           |           |           |           |           |                           |                                                |
| Transfers from Other City Funds                        | 1,038                         | -                                                                                                | 1,129     | 1,129                                                                      | 1,129                                                                                                                  | 729       | 529       | 652       | 350       | 350       | 350       | 4,088                     |                                                |
| WA State Funding - Annexation Sales Tax                | 1,291                         | -                                                                                                | -         | -                                                                          | -                                                                                                                      | 2,160     | -         | -         | -         | -         | -         | 2,160                     |                                                |
| Private Contributions                                  | 3,122                         | -                                                                                                | 686       | 1,307                                                                      | 1,307                                                                                                                  | 176       | 27        | 27        | 28        | 29        | 29        | 1,623                     |                                                |
| Sale of Fixed Assets                                   | -                             | -                                                                                                | 3,455     | 3,455                                                                      | 3,455                                                                                                                  | -         | -         | -         | -         | -         | -         | 3,455                     |                                                |
| Investment Interest                                    | 247                           | -                                                                                                | 247       | 247                                                                        | 247                                                                                                                    | 247       | 247       | 247       | 247       | 247       | 247       | 1,730                     |                                                |
| Transportation Impact Fees                             | 3,900                         | -                                                                                                | 7,110     | 7,110                                                                      | 7,110                                                                                                                  | 7,320     | 7,540     | 7,770     | 7,992     | 8,232     | 8,479     | 54,442                    |                                                |
| Subtotal Other Resources                               | \$ 9,599                      | \$ -                                                                                             | \$ 12,627 | \$ 13,248                                                                  | \$ 13,248                                                                                                              | \$ 10,632 | \$ 8,343  | \$ 8,697  | \$ 8,617  | \$ 8,858  | \$ 9,105  | \$ 67,499                 |                                                |
| Grand Total Revenues                                   | \$ 172,767                    | \$ -                                                                                             | \$ 99,301 | \$ 99,301                                                                  | \$ 125,030                                                                                                             | \$ 71,604 | \$ 60,792 | \$ 67,634 | \$ 60,485 | \$ 61,707 | \$ 63,344 | \$ 484,866                |                                                |
| Total Expenditures                                     | \$ 145,340                    | \$ 25,729                                                                                        | \$ 99,301 | \$ 99,301                                                                  | \$ 125,030                                                                                                             | \$ 71,604 | \$ 60,792 | \$ 67,633 | \$ 60,485 | \$ 61,707 | \$ 63,344 | \$ 484,866                | \$ 1,204,315                                   |
| Ending Fund Balance                                    | \$ 27,427                     | \$ (25,729)                                                                                      | \$ 0      | \$ (0)                                                                     | \$ (0)                                                                                                                 | \$ (0)    | \$ 0      | \$ 0      | \$ 0      | \$ 0      | \$ (0)    | \$ 0                      |                                                |

\* Estimated carry forwards are calculated using the Second Quarter Year End Estimate as of June 2016. Final carry forward will not be calculated at the close of 2016 books.  
\*\* Includes Adopted Ordinance #6312, which impacts PW-R-164 and PW-R-172. Ordinance #6312 includes a net change in revenue of \$664,062 that reduces cash flow borrowing in 2017 to \$16.64 million.

|                                              |                   |                                                            | Q2 2016 Year End Estimate* | Estimated Carry Forward of Q2 Monitoring, will change as books close after year end* | 2017          | 2017 Preliminary Adjusted for Adopted Ordinances Since 10/17** | Estimated 2017 Available Budget (For Reference Only) This column is not included in any math totals* | 2018          | 2019          | 2020          | 2021          | 2022          | 2023          | Total Budget 2017-2023 | Proposed Total Project Cost through 2023 |
|----------------------------------------------|-------------------|------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|------------------------|------------------------------------------|
| <b>EXPENDITURES</b>                          |                   |                                                            |                            |                                                                                      |               |                                                                |                                                                                                      |               |               |               |               |               |               |                        |                                          |
| <b>Council Priority #</b>                    | <b>CIP Plan #</b> | <b>Project Title</b>                                       |                            |                                                                                      |               |                                                                |                                                                                                      |               |               |               |               |               |               |                        |                                          |
| <b>Debt Service</b>                          |                   |                                                            |                            |                                                                                      |               |                                                                |                                                                                                      |               |               |               |               |               |               |                        |                                          |
|                                              | G-69              | Supplemental CIP Debt Funding                              | 960                        | -                                                                                    | 1,057         | 1,057                                                          | 1,057                                                                                                | 985           | 979           | 986           | 981           | 980           | 982           | 6,951                  | 15,895                                   |
|                                              | G-82              | City Hall Debt Service                                     | 6,704                      | (0)                                                                                  | 6,563         | 6,563                                                          | 6,563                                                                                                | 6,554         | 6,560         | 6,550         | 6,546         | 6,552         | 6,552         | 45,877                 | 85,625                                   |
|                                              | G-83              | M&I LTGO Bond Debt Service                                 | 862                        | -                                                                                    | 865           | 865                                                            | 865                                                                                                  | 865           | 865           | 863           | 865           | 862           | 863           | 6,048                  | 11,233                                   |
|                                              | G-89              | 2013 LTGO Bond Debt Service                                | 4,832                      | -                                                                                    | 4,834         | 4,834                                                          | 4,834                                                                                                | 4,837         | 4,834         | 4,835         | 4,834         | 4,836         | 4,837         | 33,846                 | 51,532                                   |
|                                              | G-92              | New Short-term Debt Service (Interfund Loan)               | -                          | -                                                                                    | -             | -                                                              | -                                                                                                    | -             | -             | -             | -             | -             | -             | -                      | 15,145                                   |
|                                              | G-101             | TIFIA Debt Cost Service                                    | 550                        | -                                                                                    | -             | -                                                              | -                                                                                                    | -             | -             | -             | -             | -             | -             | -                      | 550                                      |
|                                              | G-98              | Cash Flow Borrowing Payback                                | -                          | -                                                                                    | -             | -                                                              | -                                                                                                    | -             | 4,659         | -             | 1,481         | 12,582        | 13,140        | 31,862                 | 31,862                                   |
|                                              | G-100             | 2015 20 Year LTGO Bond Debt Service                        | 6,204                      | -                                                                                    | 6,201         | 6,201                                                          | 6,201                                                                                                | 6,202         | 6,205         | 6,206         | 6,203         | 6,202         | 6,203         | 43,422                 | 49,626                                   |
|                                              | PW-R-82           | Public Works Trust Fund Loan - Principal                   | 40                         | (0)                                                                                  | 40            | 40                                                             | 40                                                                                                   | 40            | 40            | 40            | 40            | 40            | 40            | 279                    | 1,630                                    |
|                                              | PW-R-83           | Public Works Trust Fund Loan - Interest                    | 2                          | (0)                                                                                  | 2             | 2                                                              | 2                                                                                                    | 2             | 2             | 1             | 1             | 1             | 1             | 10                     | 124                                      |
|                                              |                   | <b>Subtotal Debt Service</b>                               | <b>20,155</b>              | <b>(0)</b>                                                                           | <b>19,562</b> | <b>19,562</b>                                                  | <b>19,562</b>                                                                                        | <b>19,485</b> | <b>24,143</b> | <b>19,480</b> | <b>20,952</b> | <b>32,055</b> | <b>32,616</b> | <b>168,294</b>         | <b>263,222</b>                           |
| <b>Economic Growth &amp; Competitiveness</b> |                   |                                                            |                            |                                                                                      |               |                                                                |                                                                                                      |               |               |               |               |               |               |                        |                                          |
| <b>CP-13</b>                                 | CD-33             | Grand Connection/Land Use Wilburton Zoning                 | 1,000                      | -                                                                                    | -             | -                                                              | -                                                                                                    | -             | -             | -             | -             | -             | -             | -                      | 1,000                                    |
| <b>CP-11</b>                                 | CD-37             | Downtown Community/Livability                              | -                          | -                                                                                    | 650           | 650                                                            | 650                                                                                                  | 800           | 650           | 500           | 500           | 500           | 554           | 4,153                  | 4,153                                    |
| <b>CP-13</b>                                 | CD-44             | Grand Connection - Early Implementation [1]                | -                          | -                                                                                    | 500           | 500                                                            | 500                                                                                                  | 1,000         | 1,000         | 500           | 500           |               |               | 3,500                  | 3,500                                    |
| <b>CP-1, CP-10</b>                           | G-93              | Community Network Connectivity                             | 132                        | -                                                                                    | 50            | 50                                                             | 50                                                                                                   | 50            | 50            | 50            | 100           | 100           | 100           | 500                    | 650                                      |
| <b>CP-1, CP-10</b>                           | G-38              | Expanded Community Connectivity                            | 102                        | -                                                                                    | 259           | 259                                                            | 259                                                                                                  | 188           | 200           | 200           | 250           | 100           | 100           | 1,297                  | 1,497                                    |
| <b>CP-1, CP-2</b>                            | G-105             | Competitiveness and Collaboration                          | 446                        | -                                                                                    | 50            | 50                                                             | 50                                                                                                   | 50            | 50            | 146           | -             | -             | -             | 296                    | 796                                      |
| <b>CP-14</b>                                 | G-103             | Eastside Rail Corridor Project [2]                         | -                          | 2,000                                                                                | 250           | 250                                                            | 2,250                                                                                                | 250           | -             | -             | -             | -             | -             | 500                    | 2,500                                    |
|                                              | G-107             | Council Contingency [3]                                    | -                          | -                                                                                    | 250           | 250                                                            | 250                                                                                                  | 250           | -             | -             | -             | 500           | 500           | 1,500                  | 1,500                                    |
|                                              | G-108             | Supplemental Housing Trust Fund Investment                 | -                          | -                                                                                    | 40            | 40                                                             | 40                                                                                                   | 40            | -             | -             | -             | -             | -             | 80                     | 80                                       |
|                                              | G-109             | Affordable Housing Contingency [4]                         | -                          | -                                                                                    | 500           | 500                                                            | 500                                                                                                  | 500           | 500           | 500           | 500           | 500           | 500           | 3,500                  | 3,500                                    |
|                                              |                   | <b>Subtotal Economic Growth &amp; Competitiveness</b>      | <b>1,680</b>               | <b>2,000</b>                                                                         | <b>2,549</b>  | <b>2,549</b>                                                   | <b>4,549</b>                                                                                         | <b>3,128</b>  | <b>2,450</b>  | <b>1,896</b>  | <b>1,850</b>  | <b>1,700</b>  | <b>1,754</b>  | <b>15,326</b>          | <b>19,176</b>                            |
| <b>Safe Community</b>                        |                   |                                                            |                            |                                                                                      |               |                                                                |                                                                                                      |               |               |               |               |               |               |                        |                                          |
|                                              | G-110             | Citywide Security Improvements                             | -                          | -                                                                                    | 150           | 150                                                            | 150                                                                                                  | 100           | 100           | -             | -             | -             | -             | 350                    | 350                                      |
|                                              | PS-16             | Fire Facility Maintenance                                  | 1,918                      | 100                                                                                  | 1,824         | 1,824                                                          | 1,924                                                                                                | 1,965         | 2,008         | 1,953         | 2,001         | 2,055         | 2,115         | 13,921                 | 26,343                                   |
|                                              | PS-63             | Fire Facility Master Plan                                  | 7,229                      | (0)                                                                                  | 2,850         | 2,850                                                          | 2,850                                                                                                | -             | -             | 8,000.00      | 4,000.00      | -             | -             | 14,850                 | 22,100                                   |
|                                              | PW-M-19           | Major Maintenance Program                                  | 1,900                      | (6)                                                                                  | 1,351         | 1,351                                                          | 1,345                                                                                                | 1,018         | 1,050         | 1,080         | 1,109         | 1,142         | 1,175         | 7,925                  | 14,736                                   |
|                                              |                   | <b>Subtotal Safe Community</b>                             | <b>11,048</b>              | <b>94</b>                                                                            | <b>6,175</b>  | <b>6,175</b>                                                   | <b>6,269</b>                                                                                         | <b>3,083</b>  | <b>3,158</b>  | <b>11,033</b> | <b>7,110</b>  | <b>3,197</b>  | <b>3,290</b>  | <b>37,046</b>          | <b>63,529</b>                            |
| <b>Improved Mobility and Connectivity</b>    |                   |                                                            |                            |                                                                                      |               |                                                                |                                                                                                      |               |               |               |               |               |               |                        |                                          |
|                                              | CD-30             | Station Area Planning Implementation                       | -                          | -                                                                                    | 500           | 500                                                            | 500                                                                                                  | 500           | 500           | 1,500.00      | 1,500.00      | 1,000.00      | -             | 5,500                  | 5,500                                    |
|                                              | PW-M-1            | Overlay Program [5]                                        | 7,026                      | 13                                                                                   | 6,848         | 6,848                                                          | 6,861                                                                                                | 7,847         | 5,868         | 6,031         | 6,197         | 7,574         | 7,797         | 48,162                 | 157,618                                  |
|                                              | PW-M-2            | Minor Capital - Traffic Operations                         | 206                        | 16                                                                                   | 149           | 149                                                            | 165                                                                                                  | 170           | 175           | 180           | 185           | 191           | 196           | 1,246                  | 10,663                                   |
| <b>CP-4</b>                                  | PW-M-7            | Neighborhood Traffic Safety Program                        | 346                        | (0)                                                                                  | 330           | 330                                                            | 330                                                                                                  | 340           | 350           | 360           | 370           | 381           | 392           | 2,523                  | 10,652                                   |
|                                              | PW-M-20           | Minor Capital - Signals and Lighting                       | 796                        | (39)                                                                                 | 414           | 414                                                            | 375                                                                                                  | 386           | 399           | 410           | 421           | 433           | 446           | 2,909                  | 5,352                                    |
| <b>CP-3</b>                                  | PW-R-146          | Northup Way Corridor Improvements                          | 8,821                      | 1,895                                                                                | 0             | 0                                                              | 1,895                                                                                                | -             | -             | -             | -             | -             | -             | 0                      | 13,701                                   |
| <b>CP-3</b>                                  | PW-R-156          | ITS Master Plan Implementation Program                     | 408                        | (0)                                                                                  | 414           | 414                                                            | 414                                                                                                  | 427           | 440           | 453           | 465           | 479           | 493           | 3,171                  | 4,146                                    |
| <b>CP-6</b>                                  | PW-R-159          | East Link Analysis and Development                         | 2,239                      | (199)                                                                                | 1,176         | 1,176                                                          | 977                                                                                                  | 1,013         | 1,047         | 1,031         | 1,047         | 413           | 426           | 6,153                  | 18,922                                   |
|                                              | PW-R-189          | TOD, Station Area and Land Use Planning                    | 1,173                      | (13)                                                                                 | 411           | 411                                                            | 398                                                                                                  | 359           | 161           | 165           | 169           | 124           | 128           | 1,517                  | 2,690                                    |
| <b>CP-3</b>                                  | PW-R-160          | NE 4th Street Extension - 116th to 120th Ave NE            | 1,797                      | 71                                                                                   | -             | -                                                              | 71                                                                                                   | -             | -             | -             | -             | -             | -             | -                      | 35,842                                   |
| <b>CP-3</b>                                  | PW-R-162          | NE 6th Street Extension                                    | 140                        | 0                                                                                    | -             | -                                                              | 0                                                                                                    | -             | -             | -             | -             | -             | -             | -                      | 1,100                                    |
| <b>CP-3</b>                                  | PW-R-164          | 120th Ave NE Stage 2 - NE 8th St to NE 12th St             | 12,401                     | (5,736)                                                                              | 6,131         | 8,824                                                          | 3,088                                                                                                | -             | -             | -             | -             | -             | -             | 8,824                  | 45,395                                   |
| <b>CP-3</b>                                  | PW-R-166          | 124th Ave NE - NE Spring Boulevard to Ichigo Way (18th St) | 1,764                      | 9,814                                                                                | 8,698         | 8,698                                                          | 18,513                                                                                               | 4,306         | -             | -             | -             | -             | -             | 13,004                 | 28,287                                   |
| <b>CP-3</b>                                  | PW-R-168          | 120th Ave NE (Stage 3) NE 12th St to NE 16th St            | 10,342                     | 4,331                                                                                | 6,609         | 6,609                                                          | 10,940                                                                                               | -             | -             | -             | -             | -             | -             | 6,609                  | 25,524                                   |
| <b>CP-3</b>                                  | PW-R-186          | 120th Ave NE Stage 4 Design - NE 16th St to Northup Way    | 500                        | -                                                                                    | 500           | 500                                                            | 500                                                                                                  | -             | -             | -             | -             | -             | -             | 500                    | 1,000                                    |
| <b>CP-3</b>                                  | PW-R-169          | 124th Ave NE - NE 12th to NE Spring Boulevard              | 1,704                      | (87)                                                                                 | 87            | 87                                                             | -                                                                                                    | -             | -             | -             | -             | -             | -             | 87                     | 3,365                                    |
| <b>CP-3</b>                                  | PW-R-170          | 130th Ave NE - Bel-Red Rd to NE 20th St                    | 1,543                      | (1)                                                                                  | 1,036         | 1,036                                                          | 1,035                                                                                                | -             | -             | -             | -             | -             | -             | 1,036                  | 2,789                                    |

- 1 - The Council budget provides for an additional funding of \$1,500,000 to project CD-44 Grand Connection Implementation for a project total 7-year CIP of \$3,500,000. This funding would allow for several key physical improvements, including raised intersection treatments along the Grand Connection route that will help establish the identity and presence of the Grand Connection.
- 2 - The Council budget provides for an additional funding of \$500,000, to project G-103 Eastside Rail Corridor Project for a project total 7-year CIP of \$2,500,000. This funding will advance the design of remaining key crossings and connections in the Wilburton Segment in partnership with other regional agencies.
- 3 - All capital investment fund changes from 11/28 Council meeting were funded through the use of the Council Contingency, with \$1,500,000 total contingency remaining over the 7-year CIP.
- 4 - The Council budget creates a new project, G-109 Affordable Housing Contingency, with a project total 7-year CIP of \$3,500,000. This funding will be held until further direction of Council.
- 5 - This file corrects a \$13,000 math error, changing the beginning fund balance for 2017 to \$1,698,000.

\* Estimated carry forwards are calculated using the Q2 Year End Estimate. Final carry forward will be calculated at the close of 2016 books.

\*\*Includes Adopted Ordinance #6312, which impacts PW-R-164 and PW-R-172.

|                                                                            |            |                                                           | Q2 2016 Year End<br>Estimate* | Estimated Carry<br>Forward of Q2<br>Monitoring, will<br>change as books close<br>after year end* | 2017   | 2017 Preliminary<br>Adjusted for<br>Adopted<br>Ordinances Since<br>10/17** | Estimated 2017<br>Available Budget<br>(For Reference<br>Only) This<br>column is not<br>included in any<br>math totals* | 2018   | 2019   | 2020   | 2021   | 2022   | 2023   | Total Budget<br>2017-2023 | Proposed Total<br>Project Cost<br>through 2023 |
|----------------------------------------------------------------------------|------------|-----------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|--------|--------|--------|---------------------------|------------------------------------------------|
| Council Priority #                                                         | CIP Plan # | Project Title                                             |                               |                                                                                                  |        |                                                                            |                                                                                                                        |        |        |        |        |        |        |                           |                                                |
| Improved Mobility and Connectivity Continued....                           |            |                                                           |                               |                                                                                                  |        |                                                                            |                                                                                                                        |        |        |        |        |        |        |                           |                                                |
| CP-3                                                                       | PW-R-172   | NE Spring Blvd (Zone 1) - 116th to 120th Avenues NE       | 10,223                        | (3,994)                                                                                          | 16,694 | 14,001                                                                     | 10,008                                                                                                                 | 800    | 1,828  | 6,785  | -      | -      | -      | 23,414                    | 31,593                                         |
|                                                                            | PW-R-187   | Traffic Signal Controllers and Temporary Bus Stop         | 228                           | 226                                                                                              | -      | -                                                                          | 226                                                                                                                    | -      | -      | -      | -      | -      | -      | -                         | 455                                            |
|                                                                            | PW-R-188   | Franchise Utility Relocation                              | 428                           | -                                                                                                | 143    | 143                                                                        | 143                                                                                                                    | -      | -      | -      | -      | -      | -      | 143                       | 570                                            |
| CP-3                                                                       | PW-R-173   | NE Spring Boulevard (Zone2) - 120th to 124th Aves N       | 2,116                         | 200                                                                                              | 0      | 0                                                                          | 200                                                                                                                    | -      | -      | -      | -      | -      | -      | -                         | 3,401                                          |
| CP-3                                                                       | PW-R-174   | NE Spring Boulevard - 130th to 132nd Ave NE               | 959                           | (0)                                                                                              | 600    | 600                                                                        | 600                                                                                                                    | -      | -      | 830    | 2,170  | -      | -      | 3,600                     | 4,897                                          |
| CP-3                                                                       | PW-R-177   | Eastgate Subarea Plan Implementation                      | 246                           | 250                                                                                              | -      | -                                                                          | 250                                                                                                                    | -      | -      | -      | -      | -      | -      | -                         | 500                                            |
| CP-3                                                                       | PW-R-182   | Downtown Transportation Plan/NE 6th Street Station Access | 1,129                         | -                                                                                                | 700    | 700                                                                        | 700                                                                                                                    | 450    | 600    | 2,000  | 1,200  | 1,200  | 1,300  | 7,450                     | 8,700                                          |
|                                                                            | PW-R-46    | Traffic Safety Improvements                               | 221                           | (72)                                                                                             | 182    | 182                                                                        | 110                                                                                                                    | 114    | 117    | 120    | 124    | 127    | 131    | 915                       | 4,249                                          |
| CP-4                                                                       | PW-W/B-56  | Pedestrian and Bicycle Access Improvements                | 669                           | 0                                                                                                | 440    | 440                                                                        | 440                                                                                                                    | 453    | 467    | 480    | 493    | 508    | 523    | 3,364                     | 11,600                                         |
| CP-4                                                                       | PW-W/B-76  | Neighborhood Sidewalks                                    | 1,762                         | (1)                                                                                              | 1,099  | 1,099                                                                      | 1,098                                                                                                                  | 1,131  | 1,167  | 1,200  | 1,232  | 1,269  | 1,306  | 8,404                     | 14,181                                         |
|                                                                            | PW-W/B-78  | Mountains to Sound Greenway Trail                         | 1,656                         | (139)                                                                                            | 407    | 407                                                                        | 268                                                                                                                    | 496    | -      | -      | -      | -      | -      | 903                       | 3,449                                          |
|                                                                            | PW-R-183   | West Lake Sammamish Parkway, Phase 2                      | -                             | -                                                                                                | -      | -                                                                          | -                                                                                                                      | 500    | 1,500  | 2,000  | 4,000  | -      | -      | 8,000                     | 8,000                                          |
| CP-3                                                                       | PW-R-184   | Bellevue Way SE HOV Lane - 112th Ave SE 'Y' to I-90       | 1,681                         | 1,470                                                                                            | -      | -                                                                          | 1,470                                                                                                                  | 1,170  | -      | -      | -      | -      | -      | 1,170                     | 4,400                                          |
| CP-4                                                                       | PW-R-185   | Newport Way Improvements - Somerset Blvd to 150th Ave     | 2,195                         | (23)                                                                                             | 2,923  | 2,923                                                                      | 2,900                                                                                                                  | 3,000  | -      | -      | -      | -      | -      | 5,923                     | 8,123                                          |
| CP-3                                                                       | PW-R-191   | 124th Avenue NE/Ichigo Way (NE 18th St) to Northup Way    | 720                           | -                                                                                                | 1,840  | 1,840                                                                      | 1,840                                                                                                                  | -      | -      | -      | -      | -      | -      | 1,840                     | 2,560                                          |
| CP-5                                                                       | PW-R-192   | 124th Avenue NE at SR 520                                 | -                             | -                                                                                                | -      | -                                                                          | -                                                                                                                      | 250    | -      | -      | -      | -      | -      | 250                       | 250                                            |
| CP-3                                                                       | PW-R-193   | BelRed Corridor Local Street Network                      | -                             | -                                                                                                | 432    | 432                                                                        | 432                                                                                                                    | -      | -      | -      | -      | -      | -      | 432                       | 432                                            |
|                                                                            | PW-R-194   | West Lake Sammamish Parkway Phase 3                       | -                             | -                                                                                                | -      | -                                                                          | -                                                                                                                      | -      | -      | -      | -      | -      | 1,000  | 1,000                     | 1,000                                          |
| CP-3                                                                       | PW-R-190   | 124th Avenue NE – NE 8th to NE 12th Street                | 819                           | -                                                                                                | 100    | 100                                                                        | 100                                                                                                                    | -      | -      | -      | -      | -      | -      | 100                       | 919                                            |
| Subtotal Improved Mobility and Connectivity                                |            |                                                           | 76,258                        | 7,983                                                                                            | 58,862 | 58,862                                                                     | 66,846                                                                                                                 | 23,712 | 14,619 | 23,545 | 19,573 | 13,699 | 14,138 | 168,148                   | 481,824                                        |
| Responsive Government                                                      |            |                                                           |                               |                                                                                                  |        |                                                                            |                                                                                                                        |        |        |        |        |        |        |                           |                                                |
|                                                                            | G-59       | JDE System Upgrade and Enhancements                       | 451                           | (20)                                                                                             | 315    | 315                                                                        | 295                                                                                                                    | 308    | 300    | 50     | 50     | 50     | 50     | 1,123                     | 15,750                                         |
|                                                                            | G-94       | Enterprise Application Replacement Reserve                | 500                           | -                                                                                                | 800    | 800                                                                        | 800                                                                                                                    | 800    | 800    | 1,000  | 1,000  | 1,000  | 1,000  | 6,400                     | 6,900                                          |
|                                                                            | G-01       | COB Fuel System Replacement                               | 94                            | 38                                                                                               | 250    | 250                                                                        | 288                                                                                                                    | 125    | 350    | 250    | -      | -      | -      | 725                       | 995                                            |
| CP-21                                                                      | G-04       | Hearing Assistance for Public Spaces                      | 93                            | -                                                                                                | -      | -                                                                          | -                                                                                                                      | 120    | 120    | -      | -      | -      | -      | 240                       | 480                                            |
|                                                                            | G-106      | Interlocal Council Contingency                            | -                             | -                                                                                                | 296    | 296                                                                        | 296                                                                                                                    | 292    | 297    | 224    | 10     | -      | -      | 1,118                     | 1,118                                          |
|                                                                            | G-111      | Long-Range Property & Facilities Plan                     | -                             | -                                                                                                | 280    | 280                                                                        | 280                                                                                                                    | -      | -      | -      | -      | -      | -      | 280                       | 280                                            |
|                                                                            | PW-M-15    | Wetland Monitoring                                        | 1                             | 13                                                                                               | 32     | 32                                                                         | 45                                                                                                                     | 51     | 52     | 54     | 55     | 57     | 53     | 354                       | 495                                            |
| Subtotal Responsive Government                                             |            |                                                           | 1,139                         | 31                                                                                               | 1,973  | 1,973                                                                      | 2,004                                                                                                                  | 1,696  | 1,919  | 1,328  | 1,115  | 1,107  | 1,103  | 10,241                    | 26,019                                         |
| Quality Neighborhoods and Innovative, Vibrant, & Caring Community          |            |                                                           |                               |                                                                                                  |        |                                                                            |                                                                                                                        |        |        |        |        |        |        |                           |                                                |
|                                                                            | CD-11      | Public Art Program                                        | 899                           | (0)                                                                                              | 350    | 350                                                                        | 350                                                                                                                    | 350    | 350    | 350    | 350    | 350    | 350    | 2,450                     | 7,956                                          |
|                                                                            | CD-22      | Enhanced Right of Way and Urban Boulevards (ERUB)         | 457                           | (0)                                                                                              | 500    | 500                                                                        | 500                                                                                                                    | 500    | 500    | 500    | 500    | 500    | 500    | 3,500                     | 6,399                                          |
| CP-12                                                                      | CD-41      | Civic Center Plan                                         | -                             | -                                                                                                | -      | -                                                                          | -                                                                                                                      | 350    | 200    | -      | -      | -      | -      | 550                       | 550                                            |
|                                                                            | NEP-2      | NEP-2.0 Neighborhood Enhancement Program                  | 1,425                         | -                                                                                                | 725    | 725                                                                        | 725                                                                                                                    | 725    | 725    | 725    | 725    | 725    | 725    | 5,075                     | 6,525                                          |
|                                                                            | NIS-2      | Neighborhood Partnerships                                 | 389                           | (0)                                                                                              | 80     | 80                                                                         | 80                                                                                                                     | 80     | 80     | 80     | 80     | 80     | 80     | 560                       | 1,687                                          |
|                                                                            | P-AD-27    | Park Planning & Design                                    | 687                           | (100)                                                                                            | 400    | 400                                                                        | 300                                                                                                                    | 300    | 300    | 300    | 300    | 300    | 300    | 2,200                     | 8,557                                          |
|                                                                            | P-AD-79    | King County Parks Levy                                    | 1,440                         | (0)                                                                                              | 414    | 414                                                                        | 414                                                                                                                    | 414    | 414    | -      | -      | -      | -      | 1,242                     | 5,584                                          |
|                                                                            | P-AD-82    | Park & Open Space Acquisition (Levy)                      | 2,668                         | (0)                                                                                              | 0      | 0                                                                          | -                                                                                                                      | 350    | 1,275  | 1,275  | 1,275  | 1,500  | 1,500  | 7,175                     | 13,382                                         |
|                                                                            | P-AD-83    | Bellevue Airfield Park Development (Levy)                 | 700                           | 505                                                                                              | 95     | 95                                                                         | 600                                                                                                                    | -      | -      | -      | -      | -      | -      | 95                        | 1,520                                          |
|                                                                            | P-AD-95    | Surrey Downs Park Development (Levy)                      | 358                           | 200                                                                                              | -      | -                                                                          | 200                                                                                                                    | 2,114  | 5,074  | -      | -      | -      | -      | 7,188                     | 8,029                                          |
| CP-9                                                                       | P-AD-87    | Downtown Park Development (Levy)                          | 4,000                         | 6,825                                                                                            | (0)    | (0)                                                                        | 6,825                                                                                                                  | -      | -      | -      | -      | -      | -      | -                         | 12,000                                         |
| CP-9                                                                       | P-AD-92    | Meydenbauer Bay Phase 1 Park Development                  | 414                           | 5,528                                                                                            | 2,472  | 2,472                                                                      | 8,000                                                                                                                  | 7,050  | -      | -      | -      | -      | -      | 9,522                     | 17,222                                         |
|                                                                            | P-AD-94    | Inspiration Playground at Downtown Park                   | 2,000                         | 2,075                                                                                            | -      | -                                                                          | 2,075                                                                                                                  | -      | -      | -      | -      | -      | -      | -                         | 4,075                                          |
|                                                                            | P-AD-96    | Mercer Slough East Link Mitigation                        | -                             | 200                                                                                              | -      | -                                                                          | 200                                                                                                                    | -      | 200    | 1,300  | 640    | -      | -      | 2,140                     | 2,340                                          |
|                                                                            | P-AD-98    | Burrows Cabin Relocation                                  | 150                           | -                                                                                                | -      | -                                                                          | -                                                                                                                      | -      | -      | -      | -      | -      | -      | -                         | 150                                            |
|                                                                            | P-R-02     | Enterprise Facility Improvements                          | 116                           | (0)                                                                                              | 300    | 300                                                                        | 300                                                                                                                    | 300    | 300    | 300    | 350    | 350    | 350    | 2,250                     | 13,219                                         |
|                                                                            | P-R-11     | Parks Renovation & Refurbishment Plan                     | 4,480                         | (0)                                                                                              | 4,740  | 4,740                                                                      | 4,739                                                                                                                  | 4,860  | 4,975  | 5,408  | 5,548  | 6,024  | 6,513  | 38,069                    | 91,590                                         |
|                                                                            | PW-W/B-49  | Pedestrian Facilities Compliance Program                  | 88                            | (0)                                                                                              | 104    | 104                                                                        | 104                                                                                                                    | 107    | 110    | 114    | 117    | 120    | 124    | 796                       | 2,478                                          |
| CP-9                                                                       | P-AD-100   | Gateway/NE Entry at Downtown Park                         | -                             | -                                                                                                | -      | -                                                                          | -                                                                                                                      | 3,000  | -      | -      | -      | -      | -      | 3,000                     | 3,000                                          |
| Subtotal Quality Neighborhoods and Innovative, Vibrant, & Caring Community |            |                                                           | 20,271                        | 15,233                                                                                           | 10,179 | 10,179                                                                     | 25,412                                                                                                                 | 20,500 | 14,503 | 10,352 | 9,885  | 9,949  | 10,442 | 85,811                    | 206,263                                        |

\* Estimated carry forwards are calculated using the Q2 Year End Estimate. Final carry forward will be calculated at the close of 2016 books.  
\*\*Includes Adopted Ordinance #6312, which impacts PW-R-164 and PW-R-172.

|                                                                           |                                 |                                                                  | Q2 2016 Year End<br>Estimate* | Estimated Carry<br>Forward of Q2<br>Monitoring, will<br>change as books close<br>after year end* | 2017 | 2017 Preliminary<br>Adjusted for<br>Adopted<br>Ordinances Since<br>10/17** | Estimated 2017<br>Available Budget<br>(For Reference<br>Only) This<br>column is not<br>included in any<br>math totals* | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Total Budget<br>2017-2023 | Proposed Total<br>Project Cost<br>through 2023 |
|---------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|---------------------------|------------------------------------------------|
| Council Priority #                                                        | CIP Plan #                      | Project Title                                                    |                               |                                                                                                  |      |                                                                            |                                                                                                                        |      |      |      |      |      |      |                           |                                                |
| Carry Forward Projects (Approved Prior with Current Period Carry Forward) |                                 |                                                                  |                               |                                                                                                  |      |                                                                            |                                                                                                                        |      |      |      |      |      |      |                           |                                                |
|                                                                           | CD-19                           | Advancing the Vision of the Pedestrian Corridor                  | 165                           | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 739                                            |
|                                                                           | CD-21                           | Eastgate subarea                                                 | 10                            | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 283                                            |
|                                                                           | NEP-1                           | NEP-1                                                            | 222                           | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 20,967                                         |
|                                                                           | G-57                            | Enterprise Content Management - Capital                          | -                             | 55                                                                                               | -    | -                                                                          | 55                                                                                                                     |      |      |      |      |      |      | -                         | 1,569                                          |
|                                                                           | G-84                            | Relocation of Courts from Surrey Downs to Bellefield Office Park | 9                             | 58                                                                                               | -    | -                                                                          | 58                                                                                                                     |      |      |      |      |      |      | -                         | 4,704                                          |
|                                                                           | G-86                            | City Hall East Garage Redevelopment                              | 3,888                         | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 8,267                                          |
|                                                                           | G-02                            | Public Records Reconfiguration                                   | (93)                          | 92                                                                                               | -    | -                                                                          | 92                                                                                                                     |      |      |      |      |      |      | -                         | 8                                              |
|                                                                           | G-88                            | Joint City and Tax Portal                                        | 160                           | 9                                                                                                | -    | -                                                                          | 9                                                                                                                      |      |      |      |      |      |      | -                         | 275                                            |
|                                                                           | P-AD-99                         | Partnership Projects                                             | 1,772                         | -                                                                                                | -    | -                                                                          | -                                                                                                                      |      |      |      |      |      |      | -                         | 3,575                                          |
|                                                                           | P-AD-88                         | Bridle Trails Neighborhood Park (Levy)                           | 2                             | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 2,555                                          |
|                                                                           | P-AD-85                         | Bellevue Botanical Garden - 2008 Parks Levy                      | 1                             | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 11,402                                         |
|                                                                           | P-AD-89                         | Nature Trail Expansion - 2008 Parks Levy                         | 22                            | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 2,619                                          |
|                                                                           | P-AD-90                         | New Youth Theatre - 2008 Parks Levy                              | 192                           | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 9,700                                          |
|                                                                           | P-AD-86                         | Hidden Valley (Levy)                                             | -                             | 0                                                                                                | -    | -                                                                          | 0                                                                                                                      |      |      |      |      |      |      | -                         | 5,155                                          |
|                                                                           | PW-I-92                         | Lakemont Blvd and Cougar Mnt Way Improvements                    | -                             | 0                                                                                                | -    | -                                                                          | 0                                                                                                                      |      |      |      |      |      |      | -                         | 1,360                                          |
|                                                                           | PW-R-155                        | Traffic Computer System Upgrade                                  | 128                           | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 5,693                                          |
|                                                                           | PW-R-175                        | NE Spring Blvd & 136th Pl NE-132nd Ave to NE 20th S              | -                             | 165                                                                                              | -    | -                                                                          | 165                                                                                                                    |      |      |      |      |      |      | -                         | -                                              |
|                                                                           | PW-R-176                        | Downtown Transportation Plan Implementation                      | 353                           | -                                                                                                | -    | -                                                                          | -                                                                                                                      |      |      |      |      |      |      | -                         | 800                                            |
|                                                                           | PW-R-181                        | East Link MOU Commitments                                        | 8,216                         | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 54,355                                         |
|                                                                           | PW-R-165                        | Downtown Transportation Plan Update                              | (10)                          | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 350                                            |
|                                                                           | PW-R-161                        | 120th Ave. NE (Stage 1) - NE 4th to NE 8th                       | -                             | 9                                                                                                | -    | -                                                                          | 9                                                                                                                      |      |      |      |      |      |      | -                         | 8,676                                          |
|                                                                           | PW-W/B-82                       | SE 16th Street - 148th Avenue SE to 156th                        | 11                            | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 160                                            |
|                                                                           | PW-R-180                        | Annexation Area Transportation Capital                           | (259)                         | (0)                                                                                              | -    | -                                                                          | (0)                                                                                                                    |      |      |      |      |      |      | -                         | 1,068                                          |
|                                                                           | Subtotal Carry Forward Projects |                                                                  | 14,789                        | 388                                                                                              | -    | -                                                                          | 388                                                                                                                    |      |      |      |      |      |      | -                         | 144,282                                        |

\* Estimated carry forwards are calculated using the Q2 Year End Estimate. Final carry forward will be calculated at the close of 2016 books.  
\*\*Includes Adopted Ordinance #6312, which impacts PW-R-164 and PW-R-172.