



Legislation Details (With Text)

**File #:** 15-162

**In control:** City Council Extended Study Session

**On agenda:** 2/23/2015

**Title:** Water Resource Inventory Area 8 (WRIA 8) Update  
(For information and discussion. First of two Study Sessions on this item.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Map of Puget Sound Recovery Areas, 3. Map of WRIA 8, 4. List of WRIA 8 Salmon Recovery Council Members, 5. PowerPoint

Date	Ver.	Action By	Action	Result
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