



Legislation Details (With Text)

**File #:** 24-520

**In control:** Parks & Community Services Board

**On agenda:** 7/17/2024

**Title:** Approve Draft Minutes - 06-20-2024

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Minutes - 06.20.2024

Date	Ver.	Action By	Action	Result
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