



Legislation Details (With Text)

**File #:** 24-396

**In control:** Planning Commission

**On agenda:** 5/22/2024

**Title:** Comprehensive Plan Periodic Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Comprehensive Plan Periodic Update Proposed Amendments (Volume 2), 3. B. Neighborhood Area Map, 4. C. Background on C-1 Eligible Properties, 5. D. Background on Parcels identified at the May 8 Planning Commission Meeting, 6. E. Corrections to the Future Land Use Map, 7. PowerPoint

Date	Ver.	Action By	Action	Result
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Comprehensive Plan Periodic Update