



## Legislation Details (With Text)

**File #:** 24-198

**In control:** City Council Regular Meeting

**On agenda:** 2/12/2024

**Title:** Presentation of the Human Services Strategic Plan with key objectives

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Draft Human Services Strategic Plan, 3. PowerPoint

Date	Ver.	Action By	Action	Result
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Presentation of the Human Services Strategic Plan with key objectives