



## Legislation Details (With Text)

**File #:** 24-250

**In control:** Parks & Community Services Board

**On agenda:** 3/12/2024

**Title:** Ashwood Master Plan Kick-off

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo, 2. A. Vicinity Map, 3. B. 1990 Council Adopted Conceptual Site Plan, 4. PowerPoint

Date	Ver.	Action By	Action	Result
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Ashwood Master Plan Kick-off