



Legislation Details

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|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| File #:        | 24-303                                                                                                                                                                                                                |
|                | In control: Transportation Commission                                                                                                                                                                                 |
| On agenda:     | 4/11/2024                                                                                                                                                                                                             |
| Title:         | TIP Discussion and Recommendation                                                                                                                                                                                     |
| Sponsors:      |                                                                                                                                                                                                                       |
| Indexes:       |                                                                                                                                                                                                                       |
| Code sections: |                                                                                                                                                                                                                       |
| Attachments:   | 1. TC 2025-2030 TIP_7B_04112024, 2. 7b Recommended 2025-2030 TIP_Att1, 3. 7b TIP_RecommendedProjects2025-2030_Att2, 4. 7b Recommended Deleted Projects_TIP_Att3, 5. Presentation TIP public hearing-approval_04112024 |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|