



## Legislation Details

**File #:** 24-449

**In control:** Planning Commission

**On agenda:** 6/20/2024

**Title:** Comprehensive Plan Periodic Update - Comprehensive Plan Amendment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Staff Report, 3. B. Draft Comprehensive Plan, Volume 1, 4. C. Future Land Use Map, 5. D. Proposed Comprehensive Plan Amendments (strike-underline) for Volume 1, 6. E. Proposed Comprehensive Plan Amendments (strike-underline) for Volume 2, 7. PowerPoint

Date	Ver.	Action By	Action	Result
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