



Legislation Details

|                |                                                                                                                                                                                      |             |                              |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|
| File #:        | 24-323                                                                                                                                                                               |             |                              |
|                |                                                                                                                                                                                      | In control: | City Council Regular Meeting |
| On agenda:     | 4/16/2024                                                                                                                                                                            |             |                              |
| Title:         | Intergovernmental Affairs Monthly Update                                                                                                                                             |             |                              |
| Sponsors:      |                                                                                                                                                                                      |             |                              |
| Indexes:       |                                                                                                                                                                                      |             |                              |
| Code sections: |                                                                                                                                                                                      |             |                              |
| Attachments:   | 1. Agenda Memo, 2. A. State Legislative Update, 3. B. Federal Legislative Update, 4. C. King County Regional Committees Update, 5. D. Puget Sound Regional Council Committees Update |             |                              |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|