



## Legislation Details

**File #:** 24-494

**In control:** Planning Commission

**On agenda:** 7/10/2024

**Title:** Continuation of Discussion and Recommendation on Comprehensive Plan Periodic Update (continued from 6/26)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Planning Commission Resolution for the Comprehensive Plan Periodic Update, 3. B. Future Land Use Map, 4. C. Retail Study, 5. D. Economic Report, Comprehensive Plan 2044, 6. E. Neighborhood Centers Map (Map LU-2 in the Draft Comprehensive Plan), 7. F. Crossroads Mall Presentation (June 20, 2024), 8. PowerPoint

Date	Ver.	Action By	Action	Result
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