



## Legislation Details

**File #:** 24-466

**In control:** Parks & Community Services Board

**On agenda:** 6/20/2024

**Title:** Amendment of November 14, 2023 Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo, 2. A. Corrected Minutes - 11.14.pdf

Date	Ver.	Action By	Action	Result
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