



## Legislation Details

**File #:** 14-069

**In control:** City Council Extended Study Session

**On agenda:** 7/14/2014

**Title:** Shoreline Master Program Update Study Session 8 - Development of Council SMP Package for Public Hearing

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Attachment A, 3. Attachment B, 4. Attachment C, 5. Attachment D, 6. Attachment E, 7. Attachment F, 8. Attachment G, 9. Attachment H

Date	Ver.	Action By	Action	Result
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