



## Legislation Details (With Text)

**File #:** 15-207

**In control:** City Council Regular Session

**On agenda:** 4/6/2015

**Title:** East Link Project Update - Draft Amendments to the MOU

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. PowerPoint

Date	Ver.	Action By	Action	Result
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East Link Project Update - Draft Amendments to the MOU