



## Legislation Details

**File #:** 15-220

**In control:** City Council Extended Study Session

**On agenda:** 4/13/2015

**Title:** Disposition of the Philbrook House  
(Materials not available at time of publication. For information and discussion. Staff seeks feedback on how to proceed.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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