



## Legislation Details

**File #:** 15-239

**In control:** City Council Extended Study Session

**On agenda:** 4/27/2015

**Title:** Briefing on the Committee to End Homelessness (CEH) Strategic Plan Final Draft  
(For information and discussion.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Homeless/Housing Related Programs, 3. CEH Strategic Plan Timeline, 4. Draft Interest Statement, 5. PowerPoint

Date	Ver.	Action By	Action	Result
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