



## Legislation Details

---

**File #:** 15-262

**In control:** City Council Extended Study Session

**On agenda:** 5/11/2015

**Title:** Joint Meeting: Going Forward and Wrap-up

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|