



## Legislation Details

**File #:** 15-288

**In control:** City Council Extended Study Session

**On agenda:** 5/26/2015

**Title:** Review of Water Resource Inventory Area 8 (WRIA 8 - Lake Washington/Cedar/Sammamish Watershed) - Interlocal Agreement and Memorandum of Understanding  
(For information and discussion.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. February 23, 2015 Council Materials, 3. Draft WRIA 8 ILA, 4. Draft WRIA 8-King County MOU, 5. Cost Share Table, 6. Chinook Salmon Population Monitoring, 7. PowerPoint

Date	Ver.	Action By	Action	Result
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