



## Legislation Details (With Text)

**File #:** 15-282

**In control:** City Council Extended Study Session

**On agenda:** 5/26/2015

**Title:** Management Brief providing East Link Project Update  
(For information. No planned discussion.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Management Brief

Date	Ver.	Action By	Action	Result
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