



## Legislation Details

**File #:** 16-101

**In control:** City Council Study Session

**On agenda:** 1/4/2016

**Title:** October - December 2015, Quarterly Update on Economic Development Activities  
(For information and discussion.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Economic Development Action Plan and Performance Metrics, 3. PowerPoint

Date	Ver.	Action By	Action	Result
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