



## Legislation Details (With Text)

**File #:** 16-201

**In control:** City Council Extended Study Session

**On agenda:** 4/11/2016

**Title:** Briefing on the results of the Grand Connection Visioning Charrette  
(For information and discussion.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. PowerPoint

Date	Ver.	Action By	Action	Result
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Briefing on the results of the Grand Connection Visioning Charrette  
(For information and discussion.)