



## Legislation Details (With Text)

**File #:** 16-200

**In control:** City Council Extended Study Session

**On agenda:** 4/11/2016

**Title:** January - March 2016, Quarterly Update on Economic Development Activities  
(For information and discussion.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. 2016 Action Plan Update, April 11, 2016, 3. PowerPoint

Date	Ver.	Action By	Action	Result
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January - March 2016, Quarterly Update on Economic Development Activities  
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