



## Legislation Details (With Text)

**File #:** 16-236

**In control:** City Council Study Session

**On agenda:** 5/16/2016

**Title:** 2016 Water System Plan  
(For information and discussion. Adoption of 2016 Water System Plan will be scheduled for a future meeting, pending Council feedback.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Council Interest Statement, 3. ESC Recommendation Dated February 4, 2016, 4. Water System Plan Policies, 5. Policy Background Drinking Water Storage, 6. PowerPoint, 7. PowerPoint 2

Date	Ver.	Action By	Action	Result
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2016 Water System Plan

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