



## Legislation Details

**File #:** 16-247

**In control:** City Council Extended Study Session

**On agenda:** 5/23/2016

**Title:** 2016 Water System Plan  
(Rescheduled from May 16, 2016. For information and discussion. Adoption of 2016 Water System Plan will be scheduled for a future meeting, pending Council feedback.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Council Interest Statement, 3. ESC Recommendation Dated February 4, 2016, 4. Water System Plan Policies, 5. Policy Background Drinking Water Storage, 6. PowerPoint

Date	Ver.	Action By	Action	Result
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