



## Legislation Details

**File #:** 16-289

**In control:** City Council Study Session

**On agenda:** 7/5/2016

**Title:** Public Engagement on the Long Range Financial Plan  
(For information and discussion. Staff will provide a summary from the public open houses held on June 28, 29, and 30th and discuss next steps in the Community Outreach Plan.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Transportation Commission Letter, 3. PowerPoint

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------