



## Legislation Details (With Text)

**File #:** 16-305

**In control:** City Council Extended Study Session

**On agenda:** 7/11/2016

**Title:** April - June 2016, Quarterly Update on Economic Development Activities.  
(Written update for information only. No staff presentation planned.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. 2016 Economic Development Action Plan Performance Metrics (MASTER)--7 11 2016.pdf

Date	Ver.	Action By	Action	Result
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