



## Legislation Details (With Text)

**File #:** 16-418

**In control:** City Council Extended Study Session

**On agenda:** 11/28/2016

**Title:** Regional Issues Overview  
(For information. Written update.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Regional Issues Overview  
(For information. Written update.)