



## Legislation Details

**File #:** 17-381

**In control:** Planning Commission

**On agenda:** 10/4/2017

**Title:** Written Communications

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Written Communications

| Date       | Ver. | Action By                    | Action  | Result |
|------------|------|------------------------------|---------|--------|
| 12/24/2018 | 1    | City Council Regular Session | approve |        |