



## Legislation Details (With Text)

**File #:** 18-183

**In control:** Planning Commission

**On agenda:** 3/14/2018

**Title:** Written Communications

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Written Communications

Date	Ver.	Action By	Action	Result
12/24/2018	1	City Council Regular Session	approve	

Written Communications