



## Legislation Details (With Text)

**File #:** 18-296

**In control:** Planning Commission

**On agenda:** 5/16/2018

**Title:** Planning Commission Educational Series:  
Reviewing Land Use Code Amendments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Planning Commission Educational Series: Reviewing Land Use Code Amendments

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Planning Commission Educational Series:  
Reviewing Land Use Code Amendments