



## Legislation Details

**File #:** 18-369

**In control:** Planning Commission

**On agenda:** 7/11/2018

**Title:** Minutes of June 13, 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes of June 13, 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------