



## Legislation Details (With Text)

**File #:** 18-451

**In control:** Planning Commission

**On agenda:** 9/26/2018

**Title:** Grand Connection Design Guidelines Plan Amendment

**Sponsors:** Community Development Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo.pdf, 2. 1. Grand Connection Policies.pdf, 3. 2. Grand Connection Maps.pdf

Date	Ver.	Action By	Action	Result
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Grand Connection Design Guidelines Plan Amendment