



## Legislation Details

**File #:** 18-472

**In control:** City Council Extended Study Session

**On agenda:** 10/8/2018

**Title:** Communications Award and New Residents Guide  
(For information.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo, 2. PowerPoint

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------