



## Legislation Details

**File #:** 18-496

**In control:** City Council Extended Study Session

**On agenda:** 10/22/2018

**Title:** Monthly Regional Committees Update  
(For information. Written update.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. King County Committees Agenda Memo, 2. PSRC Committees Agenda Memo

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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