



## Legislation Details

**File #:** 18-537

**In control:** City Council Study Session

**On agenda:** 12/3/2018

**Title:** Update on Regional Affordable Housing Task Force Five-Year Action Plan  
(Information only. King County Staff will provide an overview of the work of the task force and the action plan. Tonight's meeting is an opportunity to ask questions and provide feedback.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Attachment A. Draft Action Plan, 3. Attachment B. Strategies Comparison, 4. PowerPoint

Date	Ver.	Action By	Action	Result
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