



## Legislation Details

**File #:** 17-179

**In control:** City Council Extended Study Session

**On agenda:** 3/27/2017

**Title:** Regional Issues Presentations  
(For information and discussion.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Management Brief, 2. Key Construction Timing Graph, 3. PowerPoint

Date	Ver.	Action By	Action	Result
12/20/2018	1	City Council Extended Study Session	approve	
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