



## Legislation Details

**File #:** 17-314

**In control:** City Council Extended Study Session

**On agenda:** 7/24/2017

**Title:** Regional Issues Presentations  
(For information and discussion.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. ERC Interest Statement, 3. B. Memorandum of Understanding, 4. PowerPoint

Date	Ver.	Action By	Action	Result
12/20/2018	1	City Council Regular Session	approve	