



## Legislation Details (With Text)

**File #:** 17-306

**In control:** Planning Commission

**On agenda:** 7/26/2017

**Title:** Affordable Housing Strategy  
{Staff will present an update on the Affordable Housing Strategy followed by a question and answer period.}

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Affordable Housing Strategy

Date	Ver.	Action By	Action	Result
12/20/2018	1	City Council Regular Session	approve	

Affordable Housing Strategy

*{Staff will present an update on the Affordable Housing Strategy followed by a question and answer period.}*