



## Legislation Details

**File #:** 17-408

**In control:** City Council Extended Study Session

**On agenda:** 10/23/2017

**Title:** Regional Issues Presentations  
· Briefing on King County Land Conservation and Preservation Initiative  
(For information and discussion.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Phase 1 Advisory Group Members, 3. B. Phase 2 Advisory Group Members, 4. C. Phase 1 Report, 5. D. Public Funding Options, 6. E. Phase 2 Available Funding, 7. PowerPoint

| Date       | Ver. | Action By                    | Action  | Result |
|------------|------|------------------------------|---------|--------|
| 12/24/2018 | 1    | City Council Regular Session | approve |        |
| 12/20/2018 | 1    | City Council Regular Session | approve |        |