



## Legislation Details

**File #:** 17-416

**In control:** Planning Commission

**On agenda:** 11/8/2017

**Title:** 2017 Annual Retreat

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. The Planning Commission Year in Review, 3. B. Regional & Local Factors Influencing Change in Our Community, 4. C. Planning Commission Draft 2018 Work Program, 5. D. Post Project Evaluation Survey, 6. E. Guiding Principles

Date	Ver.	Action By	Action	Result
12/24/2018	1	City Council Regular Session	approve	