



## Legislation Details (With Text)

**File #:** 18-212

**In control:** Planning Commission

**On agenda:** 4/4/2018

**Title:** Guiding Principles Part II

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo.pdf, 2. 2. Guiding Principles Part II - Further Discussion Notes.pdf, 3. 3. Planning Commission Guiding Principles - Consolidated Version.pdf, 4. 1. Planning Commission Guiding Principles.pdf

Date	Ver.	Action By	Action	Result
12/24/2018	1	City Council Regular Session	approve	

Guiding Principles Part II