



## Legislation Details (With Text)

**File #:** 19-234

**In control:** City Council Extended Study Session

**On agenda:** 3/25/2019

**Title:** State Legislative Update  
(For information. Written update.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

State Legislative Update  
(For information. Written update.)