



## Legislation Details (With Text)

**File #:** 19-288

**In control:** Transportation Commission

**On agenda:** 5/9/2019

**Title:** 2019-2030 Transportation Facilities Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Att A. Proposed 2019-2030 TFP, 3. Att B. Draft Letter from Commission to Council

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2019-2030 Transportation Facilities Plan